

MAY 8 2 05 PM 1957

State of South Carolina }
 COUNTY OF GREENVILLE }

CLERK OF COURTS
 R. M. C.

To All Whom These Presents May Concern:

We, Richard Simmons and Johnetta C. Simmons SEND GREETING:

WHEREAS, we the said Richard Simmons and Johnetta C. Simmons
 in and by our certain promissory note in writing of even date with these Presents, are well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Seven thousand and no/100 - - - (\$ 7,000.00) Dollars,
 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Sixty-five and 48/100 - - - (\$ 65.48) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Richard Simmons and
 Johnetta C. Simmons, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
 situate and being in Chick Springs, lying on the East side of Spring
 Street, near the City of Greer and northwest therefrom, being all of
 lot No. 16 on a plat of property made for Dobson Lumber Company by
 H. S. Brockman, Surveyor, dated October 28, 1944, recorded in Plat
 Book K., at page 299, in the R.M.C. Office for Greenville County,
 reference to said plat and record thereof being made for a detailed
 and complete description of said lot.

The above described lot is the same conveyed to us by J. S. Jenkins
 by deed of even date and to be hereafter recorded.

SATISFIED AND CANCELLED IN GREENVILLE
 10th DAY OF July 1959
 H. S. Brockman
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 11:53 O'CLOCK A. M. NO. 1033

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 67 PAGE 940